

# DAPHNE HIGH SCHOOL

9300 Champions Way  
Daphne, AL 36526

## *International Baccalaureate Program*



2019-2020

PRE-INTERNATIONAL  
BACCALAUREATE PROGRAM

*Application Packet*

**SUBMISSION DEADLINE:**

**Friday, March 1, 2019- Daphne High School**

**Interview Dates: Monday, March 18<sup>th</sup>, Tuesday, March 19<sup>th</sup>  
or Monday, March 26<sup>th</sup>**



**Baldwin County Schools**  
 Daphne High School  
 Preparatory IB Program Application  
 2019-2020 School Year  
 (Please PRINT or TYPE)

Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Circle: Male/Female Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Present School: \_\_\_\_\_ Present Grade Level: \_\_\_\_\_

Parent/Guardian's Name(s): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Student's Cell: \_\_\_\_\_

Student Email (student must have personal email- may use IBaldwin): \_\_\_\_\_

Mom's Cell: \_\_\_\_\_ Dad's Cell: \_\_\_\_\_

Mom's Work: \_\_\_\_\_ Dad's Work: \_\_\_\_\_

Mom's Email: \_\_\_\_\_ Dad's Email: \_\_\_\_\_

Current Math class: \_\_\_\_\_ First Semester grade: \_\_\_\_\_

Which foreign language are you taking this year, if any? \_\_\_\_\_

**Criteria for Selection**

1. Completed Application-Due March 1, 2019
2. A minimum GPA of 3.0 in core classes.
3. Writing Sample (Completed during the interview)
4. Interview

(Times will be scheduled for 45 minute time slots, starting at 3:30. Students will be contacted with their Interview time.)

5. Teacher recommendations: Science, Math, Social Studies, and/or English.

**Application Process**

-Completed application must be turned into the DHS IB office.

-Copy of May 2018 & December 2018 report cards

-The writing sample and interview will take place at DHS on March 18<sup>th</sup>, 19<sup>th</sup>, or 25<sup>th</sup>, 2019

**Contact Information**

Deborah Few, IB Coordinator

(251) 626-8787

9300 Champions Way, Daphne, AL 36526

www.daphnehs.com, dfew@bcbe.org

Office Code: \_\_\_\_\_

Receipt Date: \_\_\_\_\_

Received By: \_\_\_\_\_

**Additional Information:**

**A. List academic achievements, honors, and awards received *since* 6<sup>th</sup> grade.**

**B. List academic extra-curricular activities in which you have participated *since* 6<sup>th</sup> grade (Science Olympiad, literary magazine, math team, summer programs, yearbook, newspaper, etc.)**

**C. List leadership positions held *since* 6<sup>th</sup> grade.**

**D. List any non-academic extra-curricular activities and organization in which you have participated *since* 6<sup>th</sup> grade (sports, performing arts, scouts, clubs, etc.)**

**E. List any additional interests, activities, or achievements that you would like to share with the Admissions Committee.**

## Teacher Recommendations

Please complete the following information.  
Teacher recommendations will be emailed.

Student Name: \_\_\_\_\_ School: \_\_\_\_\_

<b>CURRENT Teacher Name</b>	<b>8<sup>th</sup> Grade Subject</b>	<b>Email</b>
	<b>English</b>	
	<b>Pre-Algebra OR Algebra I</b>	
	<b>Science</b>	
	<b>History</b>	

**Students will be evaluated upon the following:**

- Application
- Attendance
- Communication
  - Deadlines
  - Group Settings
- Higher Order Thinking Skills
  - Independence
  - Initiative
  - Work Ethic

## Program Fees

There will be a charge of \$1000 assessed to each student to cover the cost of the IB Registrations, Exams, Trainings, Office Charges, Student events, and other fees that are not covered by Baldwin County. The cost of the program will be broken into four payments of \$250 at the beginning of each school year (freshmen-senior). These fees are *nonrefundable*. Parents/ Guardians may choose to pay monthly to meet the required \$250 by the end of the school year. The office will not bill monthly. This is the responsibility of the parent/ guardian. *A student may withdraw from the program only at the end of each school term due to scheduling purposes.*

## Athletic Eligibility/ Zone Requirements

Students will not be athletically eligible for one year if they return (choice or dismissal) to the zoned school. Students who are zoned "out of area" and choose to leave or are dismissed will be required to return to the zoned school.

## STATEMENT OF AWARENESS

- I understand that the International Baccalaureate Program is a college- preparatory and continuing educational program requiring *strong academic and time management skills*.
- I also understand that the *9<sup>th</sup> and 10<sup>th</sup> grade classes are preparatory* and do not commit me to, nor automatically admit me to the 11<sup>th</sup> and 12<sup>th</sup> grade IB Program.
- I also understand that the IB and Pre-IB Faculty *will determine* if I am allowed to continue in the Pre-IB or IB Program the following school year, based upon my collective performance including but not limited to *academic standards, disciplinary action, attendance, and honor* at DHS.
- I understand that I must meet the minimum grade point average of 2.5.
- I understand any disciplinary actions may result in my removal from the DHS IB Preparatory program at the sole discretion of the DHS Administration and Coordinator.
- If accepted into the Pre-IB Program, **I am willing to make a commitment to work to my maximum potential to make this a positive experience for me.**

Student's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_\*

I understand that this program will demand a significant amount of time, both in and outside of school, for my student to be successful. I understand that I am a key factor in helping my student to understand the requirements of the program.

\_\_\_\_\_\*

\_\_\_\_\_

Parent/Guardian Signature

Date

**This document must contain signatures, not typed names.**

**Submit the completed application packet into the DHS IB Office, no later than  
Friday, MARCH 1, 2019**

**IMPORTANT To the Counselor or School Registrar IMPORTANT**

**Student Name:** \_\_\_\_\_ **School:** \_\_\_\_\_  
(print)

The above-named student has applied for entrance into the Pre-IB academic program at Daphne High School. Please return ALL items listed below in ONE envelope through the courier to Deborah Few, Daphne High School, 9300 Champion Way, Daphne, AL 36526 OR via email to [dfew@bcbe.org](mailto:dfew@bcbe.org) by WEDNESDAY, February 27, 2019. If copies are clear, you may also fax the required information to: ATTENTION: Deborah Few- 251-607-5621

If you email or fax the documents, you do NOT need to courier them.

Please place this document on top of requested items.

Please submit the following items on above named student:

- Transcript thru 1<sup>st</sup> Semester 8<sup>th</sup> Grade or current grade
- Standardized test scores (most recent only)
- Discipline Records\*
- Attendance Records
- Copies of current 504 or IEP if applicable

\*If student has no discipline record, please indicate this beside the above checkbox.

Please check all that apply.

\_\_\_\_\_ 504 (Accommodation Plan)      \_\_\_\_\_ IEP (Individual Ed. Plan)

Has this student received a major disciplinary infraction?  Yes  No  
(If yes, please explain.)

\_\_\_\_\_  
Print Name/ Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date